**Poster Evaluation Form used by Judges**

Poster Number \_\_\_\_\_\_\_\_\_ Name of Judge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CATEGORIES**

*Please check (√) one box*:

□ Business, Management & Law □ Engineering & Technology

□Medicine, Pharmacy & Health Science □ Science & Humanities

Poster Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please ask presenter to give an overall summary (two minutes) of their work.**

**Communication, Information Technology and Numerical Skills**:

**Organization & Delivery \_\_\_\_\_\_\_\_/10 points**

* Outline: Was there logical flow of thought?
* Summary: Did it summarize the main points?
* Tone of voice
* Visual contact with the audience

**Quality of Poster \_\_\_\_\_\_\_\_/10 points**

* Level of proficiency in use of information technology (quality & clarity of figures, tables, models)
* Level of proficiency of numerical skills (computation, if applicable)
* Is the font size reasonable to read?
* Is the information too crowded?

**Interpersonal Skills, Responsibility and Professional Development**

**Teamwork, Leadership, Ethics & Lifelong Learning \_\_\_\_\_\_\_\_/10 points**

* Did the investigator recognize the economic, ethical and environmental implication of such technology?
* Ability to work effectively with others as a team member and/or collaboratively with others as a team leader to accomplish tasks and achieve team goals
* Impact on their capacity for personal career progression

**Originality & Cognitive Skills:**

**Critical Thinking and Problem Solving \_\_\_\_\_\_\_/10 points**

* Is this the students’ own work/idea?
* Ability to reason logically and creatively and apply critical thinking and scientific methods to explore facts, concepts, theories and problems to make informed and responsible decisions and/or to pursue practical solutions for real life problems.

**Ability to Answer Questions \_\_\_\_\_\_/10 points**

 **TOTAL \_\_\_\_\_ /50 points**